

Pearls *of the* Mother of the Eucharist

“MOVIMENTO IMPEGNO E TESTIMONIANZA MADRE DELL'EUCHARISTIA” - YEAR XXII - N. 149

FEAST OF THE EXALTATION OF THE HOLY CROSS



Jesus - Today is the feast of the exaltation of the cross, it is my feast, it is everyone's feast. I told you: the cross is joy, it is not suffering; death is life, it is not suffering. Those who undertook a spiritual journey understand that to die is to live and that the cross is joy.

My dear children, my adored children, I have no words to thank your Bishop who obeyed God by signing the decree. Not everyone has understood the importance of this decree. The Bishop ordained by God obeyed God in signing the decree. Cheer up, you are not alone, those who are with God are with Heaven, what are you afraid of? You are with Heaven.

Five years ago the Eucharist escaped from the crucifix; you enjoyed it and then you suffered a lot. There were other Eucharistic apparitions and many other sufferings until 11th June 2000, the day when God put his seal with the latest Eucharistic miracle. After the consecration, from the host, where I am present in body, blood, soul and divinity, blood leaked out of it. I am the Son of God, I am the Second Person of the Most Holy Trinity, I am that Jesus they slandered, defamed, sputtered, wounded and who died on the cross. I repeat to you: death is life, the cross is joy.

(From the letter of God, September 14, 2000)

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Feast of the Mother of the Eucharist and 25th Anniversary of beginning of the public apparitions

Eucharistic adoration, 28th october 2018

Today it is a very important day, it is the feast of the Mother of the Eucharist, the Mother of God who for so many years has been waiting for us, listening to us and guiding us in this thaumaturgic place. We remember the silence and recollection that fell between us every time we gathered around Bishop Claudio and Marisa waiting for the Celestial Mother, then the song calling her and suddenly the ecstasy, the joy and the wonder on Marisa's face: "*How beautiful you are!*" Then each of us, on our knees, plunged into that supernatural reality, dissociated our thoughts and enjoyed those moments of Paradise. Whenever Our Lady came among us she called us "*My dear children*" to remember first of all how much she loved us and how much she cared for us. What a great grace we have received! The Mother of the Eucharist called us by name, one by one, to be her apostles: "*Be an instrument of salvation and peace for your neighbor with prayer, sacrifice, example and love*" (Letter of God, February 2, 1991). At the time we were very young and inexperienced boys, we didn't know exactly how our road to Christ would have been, but we decided to follow in the footsteps of the Bishop and Marisa and we too uttered our "*Yes*" to God.

The Lord, through the Mother of the Eucharist, asked our collaboration to convert souls: "*My little children, pray, worry and act for the salvation of your brothers' soul, if you cooperate in the salvation of a single soul, you will be precious in the eyes of God who will reward you with Paradise*" (Letter of God, February 5, 1989).

Our Lady has always covered us with her maternal mantle, that is, she followed our every step and gave us many precious teachings leading us to holiness: "*You do not see me, but I am with you and I have chosen you because I want to lead you to holiness*" (Letter of God, January 1, 1993). We remember her constant exhortations to put God in the first place and never neglect the daily Holy Mass and to pray at every opportunity during the day: "*My dear children, what I told you before may seem difficult at first, but then you will realize that everything will become easier and you will feel the great desire to pray every day for up to three hours, as my Son Jesus wants. I repeat, pray slowly and with your heart; the first place reserved for God. If you do not grow in the spiritual life it is because you do not want it*" (Letter of God, October 2, 1988).

As a mother tries in every way to preserve her children from evil, so the Mother of the Eucharist has always tried to protect us from the devil: "*My greatest desire is to protect you against the snares of the devil who tries in every way to infiltrate within you and destroy you. I am not saying this to frighten you, but just to warn you*" (Letter of God, October 7, 1990).

Our Lady has always shown that she is very keen on our group and has always invited us to remain united, not to be discouraged by the difficulties of life and to help each other: "*You must be united among yourselves as the dots forming a circle. Set each other a good example to walk in the spiritual life. If you see a soul advancing in the spiritual field go and follow him or rather go next to him, if one does not go on, do not criticize him, but try to help him with prayer and charity*" (Letter of God, July 31, 1989). "*My dear children, you must love each other, never forget it. In order to love, you must rejoice with those who rejoice, suffer with those who suffer, cry with those who cry and smile with those who smile*" (Letter of God, November 4, 1990).

Today it seems that we are alone and that the Mother of the Eucharist is no longer present in our lives, actually she has never forsaken us; still today she guides us along the way, even if we are not aware of it and with her maternal mantle she is protecting our families: *"I pray with you when you pray to my Son Jesus, I am with you when you are with God"* (Letter of God, July 4, 1992). *"I, your Mother, do not want to leave you, I cannot forsake you and, if you allow me, I will take you with me before My God, your God"* (Letter of God, December 5, 1992).

We remember with longing the words of our dear Bishop Claudio: *"When the Bishop will no longer be here to give you a few pats on the shoulder and, sometimes, some kicks, slaps or caresses, you will have to march with your legs, think with your head, you will have to work hard, because the Kingdom of God is conquered with commitment. Souls are converted with fatigue, prayer and suffering. You have learned in these years how much God loves the souls and how much He makes other souls pay some contributions, so that everyone can rise to Heaven. Don't be dependent on anyone, depend only on Christ. You should not feel lost at the thought: "Who will follow us tomorrow?" because Christ will follow you and He knows how to do it better than any other person. Never bind to people, bind only to Christ, to the Mother of the Eucharist and when you are in their company, who can harm you? What can you fear? Nothing, because it is the best company [...] Do not be afraid of anything, do not be afraid of anyone: do not fear the devil because he who is in a state of grace is stronger than the devil, do not fear men, because they can do only what God allows them to accomplish. You do not have to fear anything or anyone, but live peacefully, trustingly and when the Lord [...] calls you to bear witness to Him, you must give it with strength, courage, frankness and joy [...] Each of you and all of you together, be witnesses, missionaries and apostles, to the praise of God, to the salvation of souls and to the rebirth of the Church"* (From the prayer vigil, May 14, 2005).

"In your life look at the cross, do not go inattentively past it, almost without stopping or giving it a look, for it is there that you find the One who is amazing us for the love He gave us. Love it, look at it often, talk to the cross and then your days will be brighter and you will feel stronger because just as from the cross on the famous September 14, 1995 the Eucharist was released, so from the cross love and the grace of God are continually being released".

(From the Homily of H.E. Mons. Claudio Gatti, September 14, 2008).

Our Lord Jesus Christ King of the Universe

Eucharistic adoration, 25th november 2018

Today the Church celebrates Christ as King of the universe and we join these celebrations and recognize of the Second Person of the Holy Trinity. Such royalty and sovereignty does not show with a crown, but with the beauty, grandeur and above all with the Mercy of His heart.

In so many years where, thanks to the presence of our sister Marisa, we have been able to enjoy listening to Jesus speaking to us, we have learned to recognize the humility of His royalty; in several letters of God he defined himself or loved to call himself King without crown. In fact, in various apparitions He stressed and reiterated this concept and it is the same where the Gospel of Mark says: "*Whoever wants to become great among you must be your servant, and whoever wants to be first must be slave of all. For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many*" (Mk 10:43-45). In the letters of God, Jesus says again: "*I am Christ, King without crown; and your servant, I am servant of all and you are my servants*" (November 23, 1997), or: "*I Jesus, today I am here as Christ the King, not with the crown, but as a servant who wants to help his children*". "*Do not say Christ the King, but the servant of men, Christ the friend of men, Christ who dies for men*" (November 21, 1999), and again: "*Christ has no crown, or has a crown of thorns*" (November 24, 2002). God the Son, the second person of the most holy Trinity, talks to us and, when listening again to his words, we are astonished today as at the time, by His infinite humility. Our Sweet Master never stops guiding us, admonishing us, teaching us to follow his path and how we must follow it: clothed with the armor of faith, warmed by the love for the Eucharist, reassured by His words and protected by the mantle of His and our sweet Mother, the Mother of the Eucharist.

Many were the teachings of our Sweet Master: He was Master in the priesthood of our Bishop, in fact, in his style we find the principles of Christ. Our beloved Bishop embodied all the characteristics of a true minister of God: strong, firm in faith, deeply balanced. Even at times when the suffering was such as to cloud the mind of any other human being, he managed to remain lucid; he was a lover of truth at any cost and deeply in love with the Christ and the Eucharist. He always put God first with courage and determination, but also with simplicity and humility. This is evident from his life, led in an exemplary manner, with simplicity and humility at the service of the King of Kings.

But today it is also right and proper to recall the Eucharistic miracle of November 26, 1995, the "*announced miracle*", which saw the presence of many faithful and several priests who had come here, to the thaumaturgic place. Where are now all those faithful and where are the priests? Those who have moved away showed that they did not understand God's style at all, always manifesting in silence, in concealment and not with the clamor and noise of striking facts. The child God became man, wanted to be born in a crib not in a solemn palace, he led a humble and simple life, not rich and opulent, and so those who expected shocking events were disappointed because He showed according to His style, certainly not in the style of the world. God does not obey the expectations of men, but are men who must adapt and obey Him, as our Bishop and our dear Marisa have always done and knew how to see the hand of God in the signs of events.

Solemnity of the Immaculate Conception

Eucharistic adoration, 8th december 2018

Dear Jesus the Eucharist,

thank you, because once again you have given us the opportunity to be here at Your Divine Presence. How beautiful, gracious and important it is to be before You. It is a gift that is renewed every time, a unique presence bestowing graces of which we are not aware. At times we are distracted, taken by earthly things and we fail to live to the full the mystery of Your presence, but today we desire a wonderful dialogue with You, the triune God.

Daddy God, God the Brother, God the Friend, allow us today, on the day of the feast of the Immaculate Conception, to address some thoughts to Your and our Mother that we have known and appealed as the *Mother of the Eucharist*.

You, God Creator of Heaven and Earth, wished to shape the most perfect, most holy masterpiece, a candid flower sprouting from Your Omnipotence that you have raised above all creatures, all angels and all saints.

For your wanting, our Mother, besides being immaculate, without original sin, she also has the fullness of grace. This grace, immensely superior to that of all celestial and earthly creatures, raised her to unreachable heights. Thus also the theological virtues, faith, hope and charity which are nourished by grace, have reached full and total fulfillment within her. In fact, in the litanies that our Bishop wrote, we invoke her: "*Woman full of grace and immune from every fault, human Creature endowed by God with supernatural, preternatural and natural gifts.*"

Mary Immaculate, Mother of the Eucharist, in our human weaknesses and frailties we are comforted and amazed by your immense grace. We cling to your maternal mantle; do bring our worries, our worries and our labors to Your Divine Son. Extend your maternal gaze on our community, on our families, on our children.

The Mother of the Eucharist, on several occasions, spoke of the strong bond that unites Lourdes and Rome, in fact she often called the thaumaturgic place "*My little Lourdes*". During the apparition of February 18, 1996, he ordered Marisa to eat the grass from our garden, as she also did with Bernadette, to show that it is thaumaturgic, that is, a healer of the ills of body and spirit. This bond with the grotto of Lourdes has its roots in 1972, when there was the famous announcement of the great mission entrusted to Bishop Claudio and Marisa. "*It is a mission that concerns the whole Church and concerns the whole world ... you are free to accept or refuse, but remember: you will suffer greatly. (...) To save the world, my son suffered a lot and He wants you to join him and Me in the love suffered to save souls*" (Letter of God, 6th August 1972).

With time passing, this prophetic announcement has been fully realized up to a complete fusion with Jesus Christ our Savior. He showed us that He loves us not with words, not with teachings, not with miracles, but He made us touch His love through suffering. In the same way nothing has been spared in His two little children in 38 years: awful moral and physical sufferings have consumed them; our Bishop was always next to her, fully participating in her pain even when Marisa shared the sufferings of passion with her Spouse. And, like Christ in Gethsemane, they cried out in their hearts: "*My God, my God, why have you forsaken me?*".

Our Lady was always close to them, she suffered together with them and never made them miss her maternal comfort, she only could comfort them and give them the strength to go on in this very difficult mission. She was: "*Refuge in the pain, support in trials, consolation in hostilities*".

Mary, Mother of the Eucharist, Co-redemptrix of the human race, you were the first person who lived the pains and sufferings of the Passion of your son Jesus Christ the Redeemer. The same heavy blows of the Roman scourge that torn the body of your Divine Son, the innocent par excellence, have also fallen on you, immaculate and pure. Your two children also followed the path to the Golgotha, for the spiritual resurrection of men, for the triumph of the Eucharist. Each of us wishes to commit to a life of love and forgiveness as Mary did, as the Bishop of the Eucharist and the Victim of the Eucharist did, thus contributing to the renewal of the world and the Church.

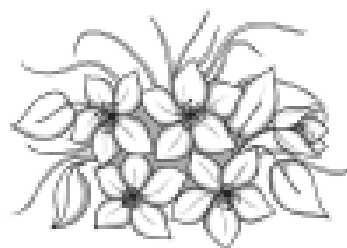
This important feast falls just two days after a very important date for us, December 6, the day when we remember the departure of our Bishop ordained by God. He was in love with the Mother of the Eucharist and with the Eucharist; he loved her very much as "*Teacher and example of every virtue*". Several times our Bishop disclosed to us that thanks to the apparitions, he received teachings of very high theological value and above all the gift of considering the Eucharist as the greatest, most beautiful and unbounded gift that God has given us. He transmitted these teachings to us, "*the little flock*", to help us mature spiritually, to be witnesses of Christ, to be the light of the world and the salt of the earth.

The Lord wanted to reward this great love of this son for the Mother by giving him the gift of the spiritual presence of the Mother of the Eucharist at every Holy Mass that was celebrated.

Now let's call upon our beloved Bishop to speak:

"There is another great and wonderful truth I have sometimes talked about and that I wish she would have talked about: beside the King there is the Queen, with the Lord there is Our Lady, next to the Redeemer there must be the Co-redemptrix. God did not need Mary's huge merits to accomplish His plan of redemption, but He loves and respects the man so much that He wanted, although not necessary, that to His infinite merits were added Mary's immeasurable merits. He can do what he wants: "I am the Eucharist, you are the Mother of the Eucharist, I am the Redeemer, you are the Co-redemptrix".

"Mary Co-redemptrix must be a truth that must come into the wealth of faith of the whole Church and I hope this dogma will soon start to be recognized. I hope it will be a Pope in love with the Eucharist and with the Mother of the Eucharist who will place this last gem on Our lady's head (...) In this H. Mass this very intention will take precedence: may God enlighten the men of the Church, the true, wise and honest shepherds, so they may work to get to this definition and at that point we will then bow before the one we call Mom and thank her who, by the will of God, shared the sufferings of Christ" (From the Homily of H.E. Mons. Claudio Gatti, 15th September 2007)



17th Anniversary of the great announcement of the Triumph of the Eucharist (10th January 2002)

Eucharistic adoration, 13th January 2019

On January 10, 2002, the Mother of the Eucharist gave an unexpected announcement. During an apparition reserved for the Bishop and the seer, she told them: "*My dear little children, you have gained your victory. You, Excellency, have won for your strength and courage to fight those who do not live in grace. You, Little Marisa, you won for your immolation lived in silence and concealment*".

On another occasion, always during the month of January of the same year, the Mother of the Eucharist spoke of the great victory in these terms: "*The victory is great and embraces the whole Church. You know that the rock of this victory is your Bishop and, I want to add, your sister's too who asked to suffer in silence and concealment. Congratulations to the great Bishop, best wishes to you, my daughter, best wishes to all of you present here, Our Lady thanks you all*" (Letter of God, January 13, 2002).

The victory of the Bishop and the seer consists in having contributed to the "*Triumph of the Eucharist*" because, thanks to their immolation, they prevented the diabolic-Masonic plan with which the Eucharist was to be set aside, relegating it to a simple commemoration cult.

In the document of the Second Vatican Council "*Presbyterorum Ordinis*" it is written: "*The Most Blessed Eucharist contains the entire spiritual boon of the Church, that is, Christ himself, our Pasch and Living Bread, by the action of the Holy Spirit through his very flesh vital and vitalizing, giving life to men*". Although the Council clearly speaks of the Eucharist as the living Christ in Body, Blood, Soul and Divinity, Eucharistic worship, however, held a secondary and marginal role in the Church, but thanks to the apparitions of the Mother of the Eucharist and to the Eucharistic miracles occurring in the thaumaturgic place, the Church has restored the centrality of the Eucharist in its magisterium. All this happened thanks to God, who intervened by re-establishing what was in His will. As the birth of Jesus took place in concealment and in the presence of two simple and humble creatures such as Mary and Joseph, the triumph of the Eucharist took place in silence thanks to the contribution of two souls who said "Yes" to God: the Bishop of the Eucharist and Marisa, the victim of the Eucharist. Our community is a witness of all this and therefore we feel privileged, as were the shepherds in Bethlehem in seeing the Infant Jesus.

We are here before You, Jesus the Eucharist, and we thank you because we know that Your Triumph has taken place, but often in our parishes we see so much lack of respect for you. Often, people enter the Church out of habit and do not look for you, are distracted or, worse still, talk to each other creating confusion. Sometimes we happen to witness Eucharistic adorations made without love and with little meditation and we suffer from this, because we perceive that you are put aside. We want to pray to You that the Church and in particular the priests may love You so as to transmit to the faithful the love and respect towards You and your mother, the Mother of the Eucharist, the one who was the first living tabernacle. We want, O Jesus, that our Churches may be transformed into small "*Bethlehem's*", so that people may come and worship You with the same spirit that moved the Magi coming and looking for You. We were privileged because our Bishop taught us the respect and attention we must have when we are before You, Jesus the Eucharist. We pray that we may see Your Triumph to be fulfilled as described in the foreword of the book "*L'eucaristia Trionferà*": "*the Eucharist will enter powerfully in Rome and in the world and all its children will welcome it with renewed and vigorous faith. Mary saw Christ's triumphal entry into Jerusalem with sadness because she knew that Crucifige will follow after the Hosanna. The Mother of the Eucharist will participate with intense joy at the entrance of the Eucharist in Rome, in the Church and in the world because she knows that men, at last, will welcome Jesus the Eucharist in order to be interiorly renewed by his power of love. The Eucharist will become the heart of the Church*".

Blessed Virgin Mary of Lourdes

Eucharistic adoration, 11th february 2019

Today is the feast of Our Lady of Lourdes and we celebrate the day of the sick people. Every day we see how many people suffer from physical illnesses and sometimes suffering is a cross that lasts a lifetime. We see strong, splendid souls who face their illness with bravery and are also capable to help those who are better off than themselves. We see parents who struggle desperately to save their children; they have their hearts in pieces and still manage to smile. Some, through suffering, they rediscover God, are reborn to the divine grace and shout to the world how wonderful the life that has been given to us is. Others, on the other hand, fail to accept their condition, cannot find the strength and fall to despair.

This evening, Lord, we want to pray to You for the latter, so that they may accept the suffering in the body because this is possible and it is a source of personal growth and an example for others.

The sick person is closer and more like the crying Christ who helps him to carry the weight of the Cross.

PSALM 34

I will bless the Lord at all times; his praise shall continually be in my mouth.

My soul makes its boast in the Lord; Let the humble hear and be glad.

Oh, magnify the Lord with me, and let us exalt his name together!

I sought the Lord, and he answered me and delivered me from all my fears.

Those who look to him are radiant, and their faces shall never be ashamed.

This poor man cried, and the Lord heard him and saved him out of all his troubles.

The angel of the Lord encamps around those who fear him, and delivers them.

Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in him!

Oh, fear the Lord, you his saints, for those who fear him have no lack!

The young lions suffer want and hunger; but those who seek the Lord lack no good thing.

Come, O children, listen to me; I will teach you the fear of the Lord.

What man is there who desires life and loves many days, that he may see good?

Keep your tongue from evil and your lips from speaking deceit.

Turn away from evil and do good; seek peace and pursue it.

The eyes of the Lord are toward the righteous and his ears toward their cry.

The face of the Lord is against those who do evil, to cut off the memory of them from the earth.

When the righteous cry for help, the Lord hears and delivers them out of all their troubles.

The Lord is near to the brokenhearted and saves the crushed in spirit.

Many are the afflictions of the righteous, but the Lord delivers him out of them all.

He keeps all his bones; not one of them is broken.

Affliction will slay the wicked, and those who hate the righteous will be condemned.

The Lord redeems the life of his servants; none of those who take refuge in him will be condemned.

Our Lady has often called this place "my little Lourdes" because this place is thaumaturgic; here it is possible to meet God and receive graces and healings, both physical and spiritual, if this is in conformity with the divine will. When suffering becomes really big, our human weakness is felt and the devil tries to distance us from God, who, instead, is our only refuge. This is what Bishop Claudio taught us and repeated many times: *"Jesus is our friend. Do not ever forget it. In times of trials, in times when doubts surface, when uncertainty is capturing our heart and suffering is crushing our souls in a devastating grip, it is in those times that we have to raise our eyes to Heaven and while crying out, repeat the verse that you will be reading when the Responsorial Psalm will be uttered: "You are, Lord, our salvation".*

And with that, my dear people, I shall end these words coming from my heart, a heart, believe me, tried hard enough, but it is now raising to God and by raising to God it finds support, backing, aid, comfort and intercession from Mary, Mother of the Eucharist, St. Joseph, Guardian of the Eucharist, grandmother Jolanda and our sister Marisa, victims and silent worshippers, lovers of the Eucharist".

(From the homily of Bishop Claudio Gatti, September 14, 2009)



"Whoever does not take his cross and follow me is not worthy of me" (Mt 10:38)

Feast of Priesthood

Eucharistic adoration, 9th march 2019

"I am Jesus, Sweet Master, the priest is the sweet Christ on earth" (Jesus' message, October 31, 1993). The priest is the connection between heaven and earth, between the Creator and his creatures. Being a priest involves total immolation, as it was for our Redeemer, Jesus Christ, the first, sole, supreme, eternal priest who gave all of himself for the souls.

To give oneself totally for the souls, to be their guide, to take them to the path of conversion, to be an example for them as a perfect union with God the Son, to be always available to reprimand and to forgive, are all characteristics that make a priest a good priest, but also a good spiritual father, as was our Bishop for us. Which father, who is a good father, is not willing to accept, welcome, admonish, forgive a child when the occasion arises? Which good father is not willing to give his life for his son, just as the Bishop did, willing to give everything for the souls?

The delicacy, strength and power of the priesthood are enclosed in a few words that Jesus, more than once, addressed to the Bishop: *"When you celebrate Mass, Don Claudio, I am in you and you are in Me"*. This gives us the measure of the role that a priest has on Earth, of how much mystery God puts in the hands of the consecrator, where the second person of the Holy Trinity is willing to become fragile, a humble piece of bread.

The good shepherd guides the sheep and they recognize his voice, the good father educates his children and they recognize his love, the good priest guides the souls and they recognize his teachings.

A priest who does not entrust himself completely to God, who does not dedicate his life to fulfill the will of God, forgetting himself, who does not nourish daily with the Eucharist and who does not cling to the tabernacle in difficult moments is doomed to fall. As the Bishop said: *"I myself would never have done it to live this great vocation, important and heavy at the same time, if I had not had His help and the Eucharist. Jesus told me: "When you are distressed, tired or broken down, do cling to the Eucharist and I will give you the strength to continue your mission"*.

The good priest is recognized by his attachment to the word of God, to the Eucharist and to the cross. This is why the Bishop said: *"For the priest or Bishop who wants to follow Christ, the cross should resemble as much as possible that of the Golgotha. The priest or Bishop who truly lives his priesthood follows Christ in the passion, death and resurrection. In this way it makes the Eucharistic mystery within him and this is to the benefit of the souls in order to bring them to God. The priest must live the Eucharistic mystery not only by celebrating Mass, but also by living it in his flesh: this is the importance of sacrifice and resurrection. The Eucharist is passion, death and resurrection and the fullness of priesthood is suffering, death and resurrection"*.

THE CAPTIVATING LOVE

This was one of the Bishop's favorite passages, because it was his cry of love to God. In Jeremiah's words he found and recognized himself, because they express all the strength and impetus of his passion in exercising his ministry. This is how the soul of the true priest should be, of the shepherd according to the heart of Christ. Jeremiah's soul was totally immersed in God, beyond his own strength; the soul of the Bishop was completely "captivated" by the heart of Christ, annihilated by his power and the cross was imprinted in his heart.

The Bishop's love for Christ was not realized only in words, but was also shining in his daily life, through trials and sufferings he lived in silence, surrendering to God. Strength, energy, charisma that distinguished him made all this tangible. The impetus of his heart sprang from his person and words, his union with God the Son was noticeable. In the suffering, immolation and despair he could not stand back and never managed to stand back, as if an invisible push would seize him and force him to go on, always forward, something he could not get out of: for him it was the love of God, it was his love for Christ that was stronger than all his being, it was the Eucharistic adoration that became necessary to him as his own breath, that "burning fire enclosed in his bones".

AMA ET OBSEQUERE (LOVE AND OBEY)

This hymn too refers to a psalm much loved by the Bishop: psalm 138. In these words he perceives, from the very depths of his being, the intimate union with God, his creator, and his need to always obey the heavenly Father, the only one who "scrutinizes and knows him". Can we deny him his dedication, his loyalty? Love and obedience was an inseparable pair for the Bishop ordained by God, and he showed it in his everyday life. For this reason, interpreting the rule of Saint Benedict, which can be summarized in two words: *ora et labora*, we can say that the life of our Bishop is based on two fundamental principles: love and obey. His life was imbued with love for Christ and His Word put into practice, tangibly, towards the Eucharist, the center of everything, towards Our Lady, educator and consoler, towards God to whom everything must tend.

Our spiritual father has always obeyed God, even when this involved putting him in uncomfortable and difficult situations, even when this placed him in a position of heavy criticism on the part of the high ecclesiastics. When he had to choose, he always put God first because those who love God cannot exempt themselves from obeying Him, even if it involves the extreme sacrifice of being unjustly condemned by the ecclesiastical authority. Whoever loves God feels and senses that the obedience to Him is not a choice but a necessary consequence of this love. Here he is, this was our Bishop: love and obey God!

Palm Sunday

Eucharistic adoration, 14th april 2019

Jesus the Eucharist, today we want to keep You company, we want to follow You and share with You the joy of your triumphal entry in Jerusalem, where many people, with songs of joy, showed that they love you and recognize you as the Savior, the King of Israel. You showed to the world as a king without a crown, against every human logic linked to wealth, success and subjection. For all there was joy and fun, but only for You there was also pain, in fact for You it had come "the hour" when you had to show as King and Messiah. You went from the palms to the cross with an extraordinary interweaving of melodies: from the Hosanna to the "Crucifige"; from the cries of joy accompanied by the olive branches in celebration, to the silence of the Mount of Olives in Gethsemane, where you experienced the spasmodic suffering of abandonment; from the crowd that acclaimed you as king, to the pious women who beat their breasts and whined along the Calvary. It is love that triumphs and wins but through the Cross.

You, Jesus, in a letter from God, said to us: "*Bless the Cross, rejoice in the Cross, live in the Cross. Long live the Cross. I died on the cross for all of you present here, for all the people in the world and I open again the Heaven and lead you to the Father. I didn't look at those who loved me, who wanted me wrong, who wanted to kill me; I died for everyone. For this reason I invite you to love the Cross, to rejoice in the Cross, to die for the Cross*". (From the letter of God, March 2, 1997)

Hosanna to you, obedient Lord until death and death on the cross!

Hosanna to You, Crucified and humiliated Messiah who gave all of Yourself to us to open the doors of Heaven!

Hosanna to you, Jesus our Brother and Friend, who carries on the shoulders the whole history of man's pain, all the tears and the physical and spiritual sufferings!

Hosanna to you, Jesus our Savior, really present in the Eucharist and continue to pour out your blood for the forgiveness of our sins and to take on your shoulders all our sorrows.

HYMN TO THE CROSS

The glorious cross of the risen Lord it is the tree of my salvation
on it I feed, in it I delight, in its roots I grow,
in its branches I lie down.

its dew makes me glad, its breeze fecundates me,
in its shadow I set my tent.

In hunger the food, in thirst the fountain,
in nudity the clothing.

A narrow path, my narrow road
Jacob's ladder, bed of love
where the Lord espoused us.

The glorious cross of the risen Lord it is the tree of my salvation
on it I feed, in it I delight,
in its roots I grow, in its branches I lie down.

In fear the defense, in stumbling the support,
in victory the crown, in the struggle you are the prize.

Tree of eternal life,
pillar of the universe,
skeleton of the earth, your top touches the sky,
and in your open arms shines the love of God.

The glorious cross of the risen Lord it is the tree of my salvation
on it I feed, in it I delight, in its roots I grow,
in its branches I lie down.

Before the Messianic entrance of Jesus in Jerusalem, an episode is reported in the Gospel, a scene that anticipates the paschal mystery: the anointing of Bethany.

Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead. Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him. Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume. But one of his disciples, Judas Iscariot, who was later to betray him, objected, "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages. He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it. Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial. You will always have the poor among you, but you will not always have me." (Jn 12:1-8)

Here it is, Jesus, we cannot remain unconcerned about your suffering, during the intense and dramatic moments of the Easter Triduum: the agony in the Garden of Gethsemane, the arrest, Peter's denial, the mistreatment, the trial, the condemnation, crucifixion and death on the cross. We want to "*shout to You our love and show you the will to walk the road that you started and traveled before us*". (From the Via Crucis explained by Bishop Claudio Gatti)

We want to be like the woman who, in Bethany, poured the precious perfume on your head from the alabaster vase, before Your passion. Our perfume is all our love, all our big and small sacrifices that we made during the Eucharistic Lent, all our crosses that you ask us to embrace according to our strength. We do not fear judgments, disapprovals and jeers, like those conventional thinkers of your days: "*Why waste all this perfume?*" We don't care if we are considered fools or dupes. Nothing is wasted in the name of Your love.



At this moment, my God, I feel that in their heart, each of my brothers, sisters, sons, daughters here present are crying out: "Jesus I love you, Jesus I want to follow you, I want to do Your will". Listen to their voices, accompanied by gestures of love and situations of suffering. My God, in order to reach You, man must purify himself and purification takes place through immolation, rejection of sin and acceptance of Your law.

(From the prayer by H.E. Mons. Claudio Gatti, September 14, 2008)

Letter of God of September 14, 1998

Jesus - My beloved children, you have prayed so much and I have descended, triumphantly, from the cross and I am here. The cross shouldn't frighten you, on the contrary, it should give you joy. Yesterday I told you: "I am thirsty, give Me to drink". Some answered Me and gave Me to drink because I was thirsty. In this moment I am here, among you, and I want you to understand that the cross isn't sadness, but it is joy and salvation. I am with those people who take their own cross, embrace and kiss it; I am with them to carry it because, in this vale of tears, you all carry your own cross, but I carried it before you, with suffering and also with so much love because I have loved everybody since the very beginning. Look, little Marisa, the cross is behind Me and I am not on the cross as it was yesterday, but I am before it, I stretch out my hands to you and today I still tell you: "Give Me to drink, I am thirsty". How many beautiful words your priest has said about St. Paul's letter and about the hymn to the cross. Just a word of his would be enough for you to put into practice what I thought. The cross is love. Only for love I died on the cross for you. I love you all. Learn how to love the cross also when it is very, very heavy, isn't it, my beloved priest and my sweet spouse? The cross is bending you. The more you love it, the more you feel the burden of it, but sometimes those people who are close to you don't understand this and are waiting for your smile. You have experienced how heavy it is to carry my cross, but I haven't just left the cross on your shoulders, I have left my love too. I love and you love!

Remember: those who love are suffering and those who don't love, don't suffer. Those who love, are aware if their brother have difficulties, crushed by the cross, but those who don't love are not aware where the cross is. Remember that only by accepting it you will be true Christians, thus entering the Kingdom of Heaven, without crown. I had only a crown of thorns. I am the king, the king of hearts, the king of love, joy and suffering. That is why I said "I am thirsty". Our Mother is next to me and as you can see, little Marisa, she is on her knees, adoring Jesus the Eucharist and praying for you all. you see how collected she is. This is a temple of Jesus the Eucharist, people come here only to pray and love, nothing more. Those who come to this place must come to pray and love with inner silence. You see, in this moment the cross is lighting up, it is all a flame of love, it's a love giving peace and joy, warming your hearts. You should always love it, always!

Marisa - Here is a second Jesus and a third Jesus; now I understand that the Trinity has come.

Jesus - In this moment you see my stigmata so you recognize that I am Jesus the Crucified and the Holy Spirit because has a dove. My and your Mother is always on her knees, praying and adoring. When there is Jesus the Eucharist, the Trinity is there, adore it always. The cross is death, but above all it is resurrection, it is a reason to enjoy God for ever.

Marisa - I know, I should ask your forgiveness, Jesus, because I am not as good as You would like, I too need to convert. Yet, I love you very much, even if sometimes you make me feel the cross. We all love you, Jesus, with our own limits and imperfections: You know we are poor creatures. One Jesus has gone away, the other Jesus has gone away. Only Jesus the Crucified has remained, but He isn't on the cross.

Jesus - My beloved sons, best wishes to all of you. Don't avoid the cross, but embrace it! Now my Mother is telling me to give my wishes to little Jacopo who was born on the day of the first Eucharistic miracle, then my wishes go to the little baby, even if he is not present.

Marisa - Yes, he is upstairs messing around.

Jesus - My wishes to you all. With my priest and my Mother I bless you all. I bless your dear ones and your sacred articles. Above all I bless those parents who aren't practicing. You should love each other and they should notice that within you there is Jesus the Eucharist.

Our Lady - And I, your Mother, have you all within my heart and I cover you with my maternal mantle. Go in the peace of God the Father, God the Son and God the Holy Spirit. Up with the cross, kiss the cross, love the cross!

Marisa - Jesus has gone away, Our Lady and the angels are still there, bye-bye. Don Claudio, the three Jesus were there.

Don Claudio - The Trinity.

Marisa - This time I have recognized them because Jesus spoke first.

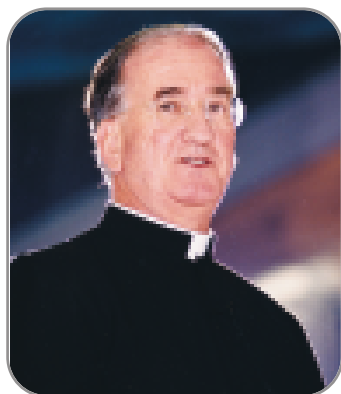
24TH ANNIVERSARY OF THE FIRST EUCHARISTIC MIRACLE



14th september 1995

While the believers were gathered in the chapel praying, Marisa was in her wheelchair at the foot of the staircase just outside the chapel. Bringing the Cross, I placed myself at the head of the procession and set off towards Marisa. When I arrived within a few meters from her, I saw her stand up without any external help and walk towards the Cross, following Our Lady's particular order, as she explained to me afterwards. Marisa kissed the Crucified on Jesus' forehead and according to what she has said, she saw the Holy Host coming out of the chest. I didn't see this "emission" because I was bringing the Cross, but immediately after I saw the Holy Host on Marisa's left hand palm. *(From the report by the Bishop Claudio Gatti)*

20TH ANNIVERSARY OF BEGINNING OF MONS. CLAUDIO GATTI'S EPISCOPAL SERVICE



14th september 1999

"I, Jesus of Nazareth, have ordained Bishop your priest, I, Jesus of Nazareth, in the name of God the Father, of God the Holy Spirit and of Me, God the Son, have ordained Bishop the priest Don Claudio Gatti. I ordained the first Pope and the apostles bishops, but everything has been changed... It's not important that the men give you the fullness of priesthood: I am Jesus, I am God, only I can do all that I want and no man of the Earth can prevent Me from doing something". *(Letter of God of 26th June 1999).*

19TH ANNIVERSARY OF THE SIGNATURE OF THE DECREE



14th september 2000

H.E. Mons. Claudio Gatti signed the decree to acknowledge the supernatural origin of the apparitions of the mother of the Eucharist to the visionary Marisa Rossi and the authenticity of the eucharistic miracles. Just after the signature, happened in the Basilica Mother of the Eucharist in the presence of the whole community, the Most Holy Trinity appeared to Marisa and the Second Holy Person spoke: "I, Jesus, speak in the name of the Most Holy Trinity. God the Father, God the Holy Spirit, I, God the Son, the angels, the saints and above all my and your Mother, Mary, the Mother of the Eucharist, rejoiced for the obedience done. You signed the decree, Excellency, you obeyed God as usual".

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